BTS-4595/5530 CONTINUITY AND CHANGE IN ANABAPTISM
UNDER-GRADUATE AND GRADUATE COURSE SYLLABUS
SPRING/SUMMER SEMESTER 2013-2014
CANADIAN MENNONITE UNIVERSITY
DRAFT

Professor Karl Koop, Ph.D. University of St. Michael’s College/University of Toronto
Office: B325 North Campus; Tel. 885-2565-630; Email: kkoop@cmu.ca
Schedule: May 20-23 & 26-30; 9:00am to 12pm; Location: TBA
Last day for voluntary withdrawal from course without academic penalty: TBA

COURSE DESCRIPTION: This course explores the dynamic and evolving character of Anabaptist identity over an almost 500-year period. It attends to the various theological impulses that shaped Anabaptism in its early phase as well as in the centuries that followed. The course also focuses on Anabaptism’s various contemporary theological expressions.

COURSE OBJECTIVES: Students in this course will 1) gain a critical appreciation of the Anabaptist theological tradition including its unity and diversity, and its continuous as well as changing characteristics over time; 2) become acquainted with the internal and external issues facing Anabaptists and Mennonites in the last five hundred years; 3) become critically aware and knowledgeable of, and increasingly articulate in, their own theological convictions and commitments; 4) develop an awareness of the historical nature of religious expression.

TEXTS: The Reading materials will consist of electronic sources that will be located either through the student portal (or through moodle) and through electronic sources accessible through the CMU library. Students will need to have access to two books:

- John D. Roth, Stories: How Mennonites Came to Be (Herald Press, 2006)
- C. Arnold Snyder, Anabaptist History and Theology: An Introduction (Pandora Press, 1995)


COURSE REQUIREMENTS SUMMARY:

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<th>Component</th>
<th>Percentage</th>
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<tr>
<td>Class Participation</td>
<td>10%</td>
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<tr>
<td>Book Review</td>
<td>10%</td>
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<tr>
<td>(Due: May 20, first class)</td>
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<tr>
<td>Class Presentation</td>
<td>5%</td>
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<td>(Due: TBD on the first day of classes)</td>
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<tr>
<td>Book Response</td>
<td>10%</td>
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<td>(Due: May 30, last class)</td>
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<tr>
<td>Take Home Exam</td>
<td>25</td>
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<td>(Due: June 6)</td>
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<tr>
<td>Essay</td>
<td>40%</td>
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GRADING SCALE: A+ 95-100; A 88-94; B+ 81-87; B 74-80; C+ 67-73; C 60-66; D 50-59; F <50

MORE ON COURSE REQUIREMENTS

ATTENDANCE AND CLASS PARTICIPATION: Class sessions will include lectures, student presentations, and discussion. It is expected that students will have studied all the assigned readings for each class. Students will be graded on the basis of their attendance and ability to engage with the readings and class discussions each day. With classes taking place in the morning, it is expected that students will be reading and preparing for classes in the afternoons. For this reason students should dedicate their time to the course work over the two-week period and not assume that they can carry on with other significant responsibilities on the side.
BOOK REVIEW: Students will be asked to read John D. Roth’s *Stories: How Mennonites Came to Be* (Scottsdale, PA: Herald Press, 2006), 244pp. Written for general audiences, this is a book intended to give a very general overview of Mennonite history. The book must be read prior to the beginning of the course. The review should be about 1,000 to 1,200 words in length and include a summary and an evaluation (about 60% should be summary and 40% should be evaluation). Students should consider the following questions as a guide for their work: What is the book about? Who is the author? How does the author develop his ideas throughout the book, and what are some of the common threads that tie the book together? What do you perceive to be the book’s strengths and/or shortcomings? What might readers learn from this book and who might benefit from this book the most? In terms of formatting, specific references from the book should be referred to by page number in parentheses. There should be no separate title page for this assignment. In lieu of a title page, author, title, publishing details and the student’s name should appear at the top of the first page.

PRESENTATION: Students will prepare a 900-word presentation for class, focusing on the primary-source readings. A brief introductory paragraph of about 100 words should place the reading into historical context. About 400 words should be dedicated to explaining and clarifying the contents of the reading, highlighting and explicating the main threads and emphases. Another 400 words should focus on critical evaluation, identifying arguments or specific passages in the readings that the student finds particularly helpful, significant or problematic—all the while taking into account the context out of which the authors are writing. The assignment is due by the morning of the presentation at 7am and should be submitted electronically.

BOOK RESPONSE: In his *Anabaptist History and Theology*, Arnold Snyder develops the theme of the “inner” and the “outer” realm of the religious life in sixteenth-century Anabaptism. Write a brief essay that, first of all, describes how in various ways Snyder develops this theme in his book (600 words). Second, evaluate Snyder’s “theses” about the development of the “inner-outer” tension in light of what you have learned in the course (300 words).

TAKE-HOME EXAM: The final exam will be a take-home class assignment responding to one or two questions that have been distributed in advance.

ESSAY: Students will write a 15-20 page essay, ca. 4500-6000 words, which gives attention to a theme or issue related to the course. Papers written by undergraduate students may be closer to 15 pages in length. The essay must have a thesis statement—not merely a statement of intent—which furnishes an argument or takes a particular position or point of view. The essay will be evaluated on the basis of form and content. It should have a proper introduction that includes a thesis statement and perhaps a brief summary regarding the intention, scope, and approach of the essay. The introduction might also make a case for why the subject matter that has been chosen is worthy of investigation. The main body of the essay should carry out what has been promised in the introduction, while the conclusion could be a summary, a discussion about important findings and implications, or a discussion about issues that need further attention (or the conclusion may include all of the above). The completed essay will normally include 10 to 20 different sources, of which some will be academic journals. Sources should not include internet sources unless they are academic references. It is also expected that the essay will provide documentation according to the University of Chicago style with the use of footnotes (not parenthetical referencing--MLA or APA style etc.). Students may want to include subheadings in their essay—but not too many. Essay topic must be chosen in consultation with the professor.

TENTATIVE COURSE OUTLINE AND READING SCHEDULE
Students will be reading selections from the list below.

**M20**
INTRODUCTION TO THE COURSE/HISTORIOGRAPHICAL ALTERNATIVES AND IMPLICATIONS
- John D. Roth, *Stories: How Mennonites Came to Be*

**M21**
SWISS ANABAPTISM

- Harold S. Bender, “Conrad Grebel, the founder of Swiss Anabaptism,” *Church History*, 7 no 2
(April 1938): 157-178 (ATLA)

Primary Readings:
-Conrad Grebel, “Grebel to Müntzer” in Harder, ed., The Sources of Swiss Anabaptism Herald Press, 1985), 284-294 (SP)

**M22 SOUTH GERMAN ANABAPTISM**

-Werner Packull, “A Medieval Point of Departure,” Mysticism and the Early South German-Austrian Anabaptist Movement 1525-1531 (Herald Press, 1977), 17-34 (SP)
-C. Arnold Snyder, Mysticism and the Shape of Anabaptist Spirituality,” in Commoners and Community, ed. C. Arnold Snyder (Pandora Press, 2002), 195-215 (SP)

Primary Readings

**M23 NORTH GERMAN-DUTCH ANABAPTISM**


Primary Readings

**M26 THE CONFESSIONAL AGE**

-Steven Siebert, “Modernity’s Long Shadow: the Banishment of the body and the Suppression of Memory in the Confession of Faith in a Mennonite Perspective,” MQR 81, no. 3 (July 2007): 399-426 (ATLA)

Primary Readings
-Dordrecht Confession, 1632” in Howard J. Loewen, One Lord, One Church, One Hope, and one God: Mennonite Confessions of Faith (IMS, 1985), 63-70 (SP)
-“Prussian Confession” (1660) in Koop, Confessions of Faith, 311-330 (SP)
M27  THE AGE OF THE SPIRIT AND THE TURN INWARD

- “Jeme (Joannes) Deknatel” in Mennonite Encyclopedia, vol. 2, (or GAMEO)

Primary Readings

M28 MODERNITY, ENLIGHTENMENT AND NATIONALISM

- Koop, “At the Margins and at the Centre of Modern Expression: Reconsidering Anabaptist Mennonite Confessions of Faith,” 1-11 (unpublished manuscript) (SP)
- Mark Jantzen, “Conclusions,” Mennonite German Soldiers: Nation, Religion, and Family in the Prussian East, 1772-1880 (University of Notre Dame, 2010), 247-254 (SP)

Primary Readings
- W. Mannhardt, “Concerning the Question of Military Service”

M29 FUNDAMENTALISTS, PROGRESSIVES, EVANGELICALS, AND THE RECOVERY OF THE ANABAPTIST VISION

- James Juhnke, “Gemeindechristentum and Bible Doctrine: Two Mennonite Visions of the Early Twentieth Century,” in MQR 57:3 (July 1983): 206-221 (ATLA)

Primary readings
- Harold S. Bender, “The Anabaptist Vision;” Church History 13, no. 1 (March 1944), 3-24 (ATLA)
- John Howard Yoder, The Politics of Jesus (Eerdmans, 1996), 1-13 (SP)

M30 RECENT CURRENTS

- Gordon D. Kaufman, “Religious Diversity, Historical Consciousness, and Christian Theology,” in God-Mystery-Diversity (Fortress, 1996), 54-67 (SP)